

Welcome to Grace
Lutheran Church
April 14, 2024



This Joyful Eastertide | LSB 482



This Joyful Eastertide | LSB 482

1 This joyful Eastertide

Away with sin and sorrow!

My love, the Crucified,

Has sprung to life this morrow:

This Joyful Eastertide | LSB 482

Refrain

Had Christ, who once was slain,

Not burst His three-day prison,

Our faith had been in vain:

But now has Christ arisen, arisen, arisen;

But now has Christ arisen!

This Joyful Eastertide | LSB 482

2 Death's flood has lost its chill
Since Jesus crossed the river;
Lover of souls, from ill
My passing soul deliver:

This Joyful Eastertide | LSB 482

Refrain

Had Christ, who once was slain,

Not burst His three-day prison,

Our faith had been in vain:

But now has Christ arisen, arisen, arisen;

But now has Christ arisen!

This Joyful Eastertide| LSB 482

3 My flesh in hope shall rest

And for a season slumber

Till trump from east to west

Shall wake the dead in number:

This Joyful Eastertide| LSB 482

Refrain

Had Christ, who once was slain,

Not burst His three-day prison,

Our faith had been in vain:

But now has Christ arisen, arisen, arisen;

But now has Christ arisen!

Confession and Absolution | page 151



DIVINE SERVICE

Setting One

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

(Matthew 28: 19b; [18:20])

Confession and Absolution | page 151

P If we say we have no sin, we deceive ourselves and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(1 John 1:8-9)

Confession and Absolution | page 151

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done

Confession and Absolution | page 151

and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have

Confession and Absolution | page 151

mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Confession and Absolution | page 151

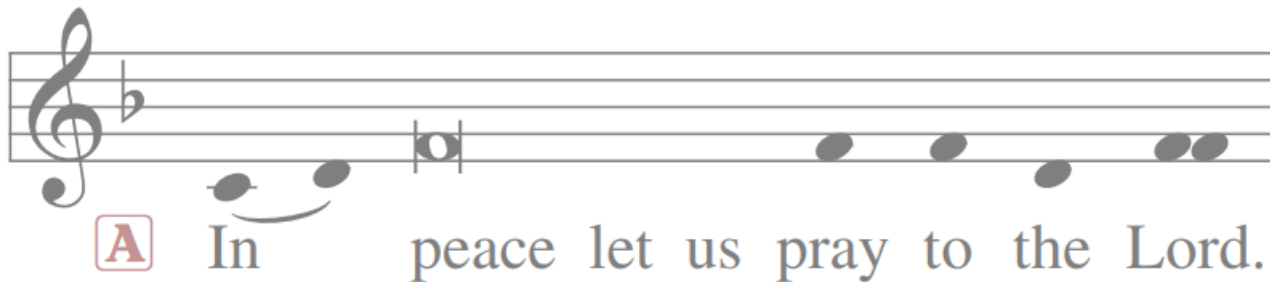
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. [John 20 19-23]

Service of the Word | page 152

INTROIT, PSALM, or ENTRANCE HYMN

KYRIE *≈ Lord, Have Mercy*

Mark 10:47

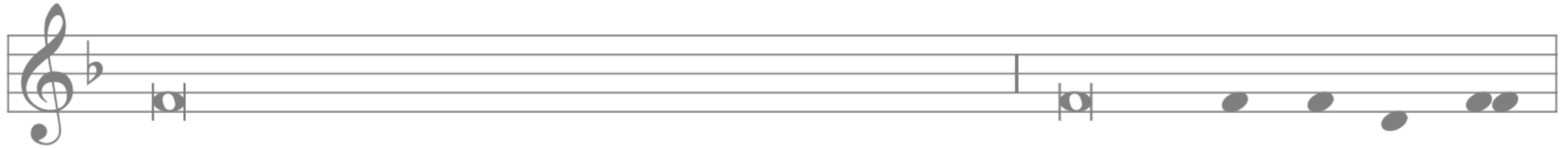


A musical staff in G major (one flat) with a treble clef. The notes are G4, A4, B4, C5, B4, A4, G4. The first note is a half note, and the rest are quarter notes. A red letter 'A' in a square box is positioned below the first note. The lyrics 'In peace let us pray to the Lord.' are written below the staff.



A musical staff in G major (one flat) with a treble clef. The notes are G4, A4, B4, C5, B4, A4, G4. The first note is a half note, and the rest are quarter notes. A red triangle points to the first note. A red letter 'C' in a square box is positioned below the first note. The lyrics 'Lord, have mer - cy.' are written below the staff.

Service of the Word | page 152

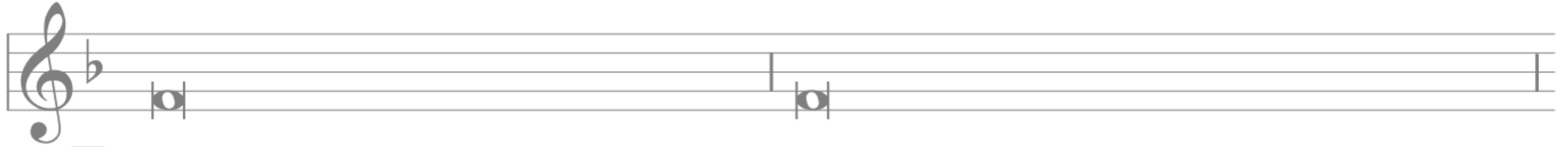


A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

Service of the Word | page 152



A For the peace of the whole world, for the well-being of the Church of God,

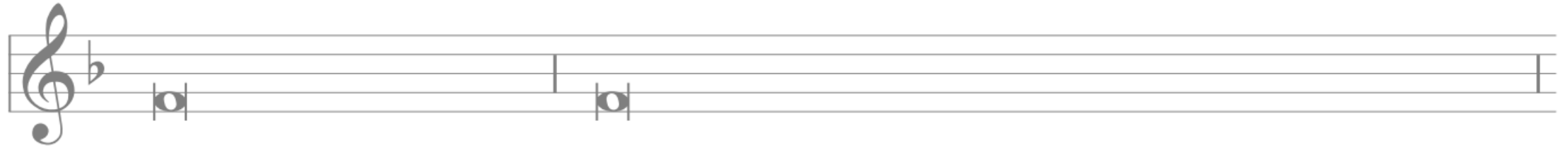


and for the unity of all let us pray to the Lord.

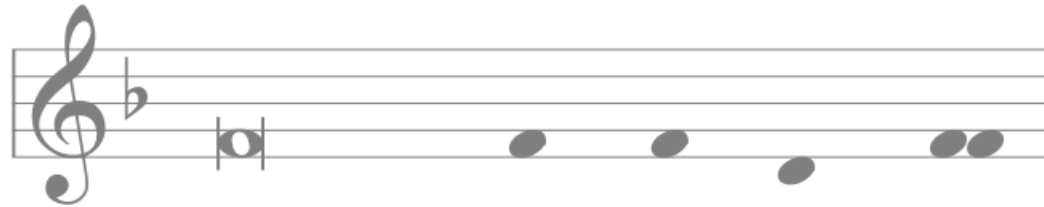


C Lord, have mer - cy.

Service of the Word | page 153



A For this holy house and for all who offer here their worship and praise

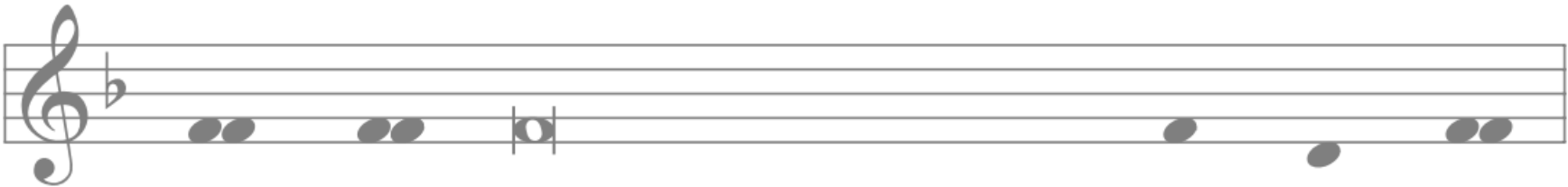


let us pray to the Lord.

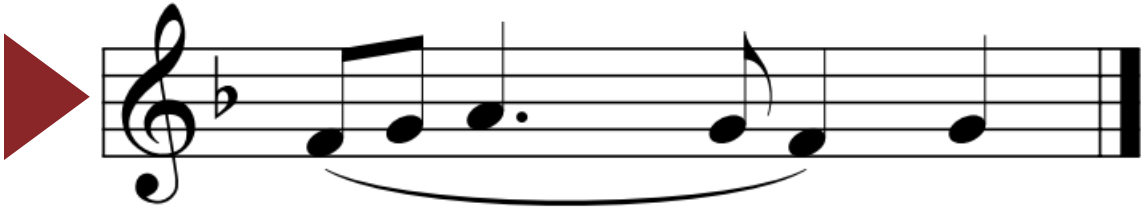


C Lord, have mer - cy.

Service of the Word | page 153



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.



Kyrie Eleison
LORD, HAVE MERCY

This Is the Feast | page 155

C This is the feast of victory for our
God.
Alleluia,
alleluia,
alleluia.

This is the Feast| page 155

1) Worthy is the Lamb who was slain,
whose blood set us free
to be people of God.

This Is the Feast | page 155

C This is the feast of victory for our
God.
Alleluia,
alleluia,
alleluia.

This is the Feast| page 155

2) Power, riches, wisdom, and strength,
and honor, blessing,
and glory are His.

This Is the Feast | page 155

C This is the feast of victory for our
God.
Alleluia,
alleluia,
alleluia.

This is the Feast| page 155

- 3) Sing with all the people of God, and join in the hymn of all creation:

- 4) Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This Is the Feast | page 155

C This is the feast of victory for our
God.
Alleluia,
alleluia,
alleluia.

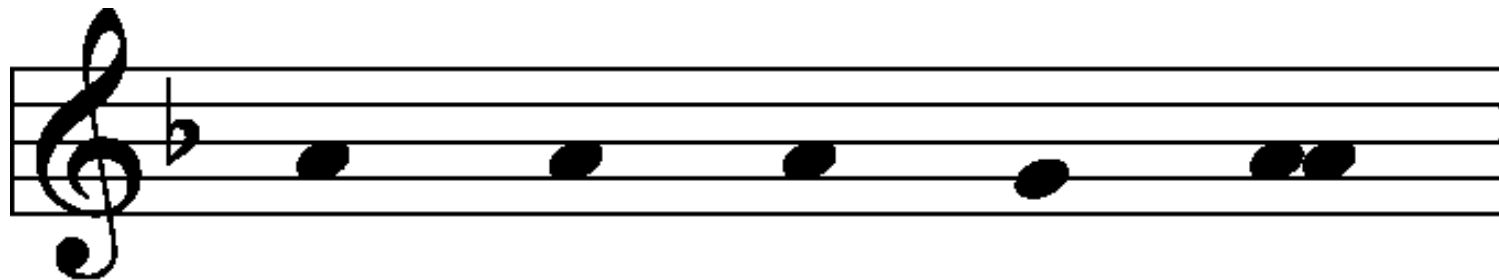
This is the Feast| page 155

5) For the Lamb who was slain has begun
His reign. Alleluia.

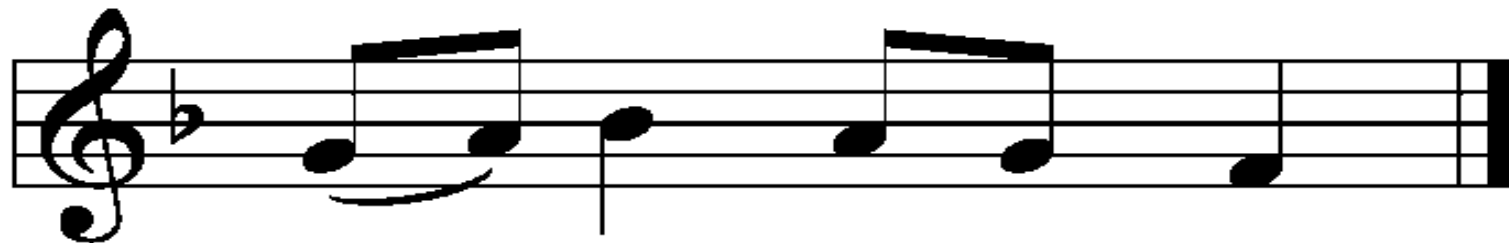
This Is the Feast | page 155

C This is the feast of victory for our
God.
Alleluia,
alleluia,
alleluia.

Prayer of the Day | page 156



P The Lord be with you.



C And al - so with you.

Salutation and Collect of the Day | page 156

P Let us pray.

P O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus

Salutation and Collect of the Day | page 156

Christ, our Lord, who lives and reigns with
You and the Holy Spirit, one God, now and
forever.

A scroll with a light brown, textured surface, possibly parchment or wood, is unrolled to reveal the text "FIRST READING" in a dark red, serif font. The scroll is held in place by four wooden rollers, two on each side, which are attached to a dark, textured binding. The background is a light blue, textured surface.

FIRST
READING

Acts 3: 11-21

While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare

Acts 3: 11-21

at us, as though by our own power or piety we have made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had

Acts 3: 11-21

decided to release him. But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And his name—by faith in his name—has made

Acts 3: 11-21

this man strong whom you see and know,
and the faith that is through Jesus has given
the man this perfect health in the presence
of you all.

“And now, brothers, I know that you acted in
ignorance, as did also your rulers.

Acts 3: 11-21

But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. Repent therefore, and turn again, that your sins may be blotted out, that times of refreshing may come from the presence of the Lord, and that he may send

Acts 3: 11-21

the Christ appointed for you, Jesus, whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.”

Acts 3: 11-21

This is the Word of the Lord.

C Thanks be to God.



A scroll of aged parchment with a textured, fibrous surface and irregular, torn edges. The parchment is a warm, golden-brown color. The word "Psalms" is written across the center in a large, white, bold, serif font. The scroll is partially unrolled, with the edges of the parchment visible on the left and right sides.

Psalms

Psalm 4

1 Answer me when I call, O God of my righteousness! You have given me relief when I was in distress. Be gracious to me and hear my prayer!

Psalm 4

2 O men, how long shall my honor be turned into shame? How long will you love vain words and seek after lies?

3 But know that the LORD has set apart the godly for himself; the LORD hears when I call to him.

Psalm 4

4 Be angry, and do not sin; ponder in your own hearts on your beds, and be silent.

5 Offer right sacrifices, and put your trust in the LORD.

Psalm 4

6 There are many who say, “Who will show us some good? Lift up the light of your face upon us, O LORD!”

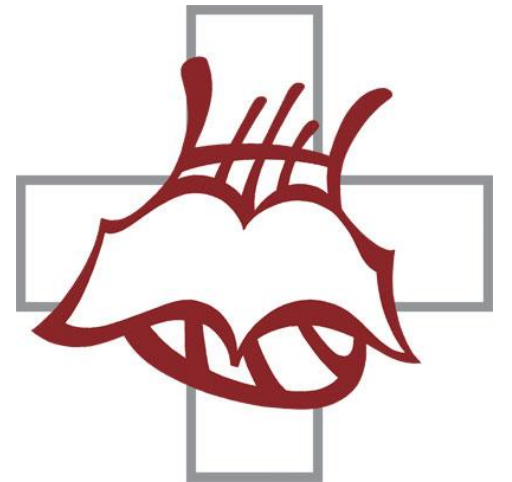
7 You have put more joy in my heart than they have when their grain and wine abound.

Psalm 4

8 In peace I will both lie down and sleep; for you alone, O LORD, make me dwell in safety.

Psalm 4

Glory be to the Father, and the Son, and to the Holy Spirit. As it was in the beginning, is now, and shall be forever. Amen.



The Epistle



1 John 3: 1-7

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet

1 John 3: 1-7

appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

Everyone who makes a practice of sinning

1 John 3: 1-7

also practices lawlessness; sin is lawlessness.

You know that he appeared to take away

sins, and in him there is no sin. No one who

abides in him keeps on sinning; no one who

keeps on sinning has either seen him or

known him. Little children, let no one

1 John 3: 1-7

deceive you. Whoever practices righteousness is righteous, as he is righteous.

1 John 3: 1-7

This is the Word of the Lord.

C Thanks be to God.



GOSPEL



Luke 24: 36-49

Stand



C Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Luke 24: 36-49

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



C Glo - ry to You, O Lord.



Luke 24: 36-49

As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" But they were startled and frightened and thought they saw a spirit. And he said to them, "Why are you troubled, and

Luke 24: 36-49

why do doubts arise in your hearts? See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his

Luke 24: 36-49

feet. And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate before them. Then he said to them, "These are my

Luke 24: 36-49

words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” Then he opened their minds to understand the Scriptures, and said to

Luke 24: 36-49

them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of

Luke 24: 36-49

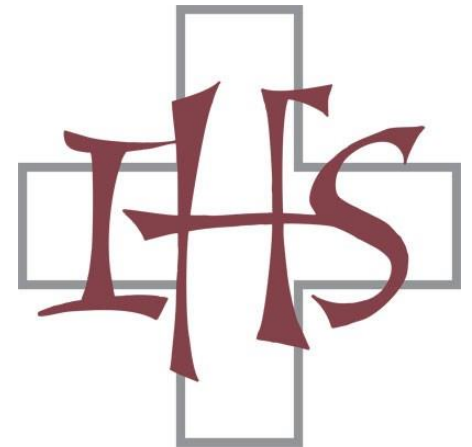
these things. And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

Luke 24: 36-49

P This is the Gospel of the Lord.



C Praise to You, O Christ.



Nicene Creed | page 158



Nicene Creed | page 158

I believe in one God, the Father

Almighty, maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ, the only-
begotten Son of God, begotten of His
Father before all worlds, God of God,

Nicene Creed | page 158

Light of Light, very God of very God,
begotten, not made, being of one
substance with the Father, by whom all
things were made; who for us men and
for our salvation came down from
heaven and was incarnate by the Holy

Nicene Creed | page 158

Spirit, of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the

Nicene Creed | page 158

right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the

Nicene Creed | page 158

Father and Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one

Nicene Creed | page 158

Baptism for the remission of sins,
and I look for the resurrection of the
dead and the life of the world to come.
Amen.

With High Delight Let Us Unite | LSB 483



With High Delight Let Us Unite | LSB 483

1 With high delight

Let us unite

In songs of great jubilation.

Ye pure in heart,

All bear your part,

With High Delight Let Us Unite | LSB 483

1 Sing Jesus Christ, our salvation.

To set us free

Forever, He

Is ris'n and sends

To all earths' ends

Good news to save ev'ry nation.

With High Delight Let Us Unite | LSB 483

2 True God, He first

From death has burst

Forth into life, all subduing.

His enemy

Doth vanquished lie;

With High Delight Let Us Unite | LSB 483

2 His death has been death's undoing.

“And yours shall be

Like victory

O'er death and grave,”

Saith He, who gave

His life for us, life renewing.

With High Delight Let Us Unite | LSB 483

3 Let praises ring;

Give thanks, and bring

To Christ our Lord adoration.

His honor speed

By word and deed

With High Delight Let Us Unite | LSB 483

3 To ev'ry land, ev'ry nation.

So shall His love

Give us above,

From misery

And death set free,

All joy and full consolation.

SERMON



Offering
GIVING TO GOD



PRAYERS OF THE CHURCH

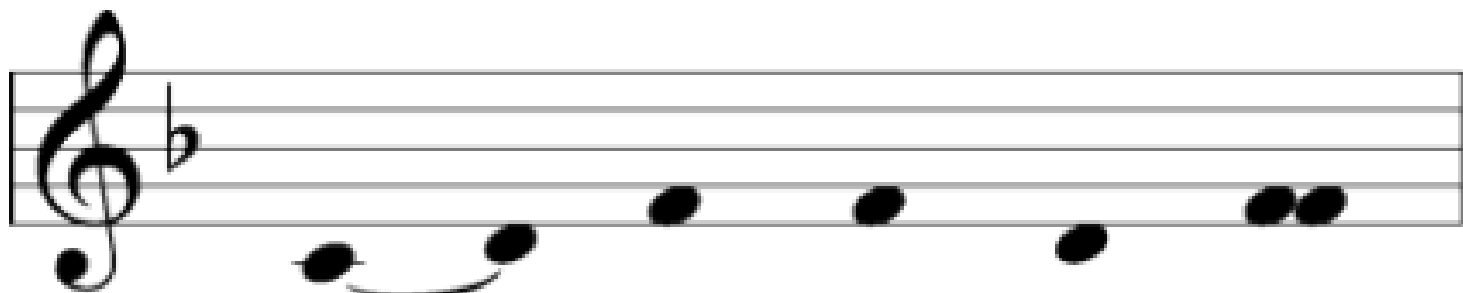
Prayer of the Church

Each petition ends with the response:

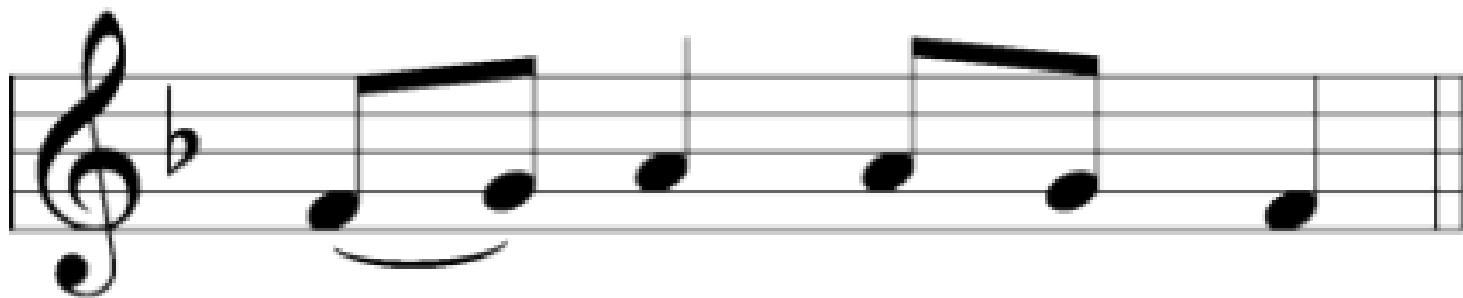
P ..Lord in Your mercy.

C Hear our prayer.

Communion Preface | page 160



P The Lord be with you.

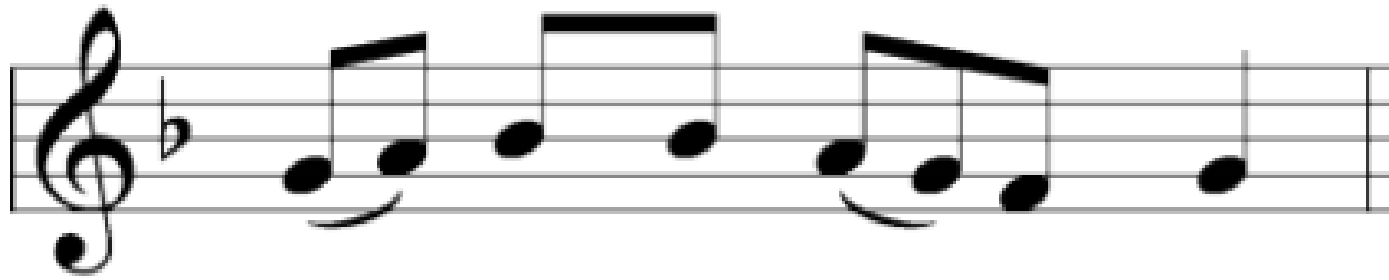


C And al - so with you.

Communion Preface | page 160

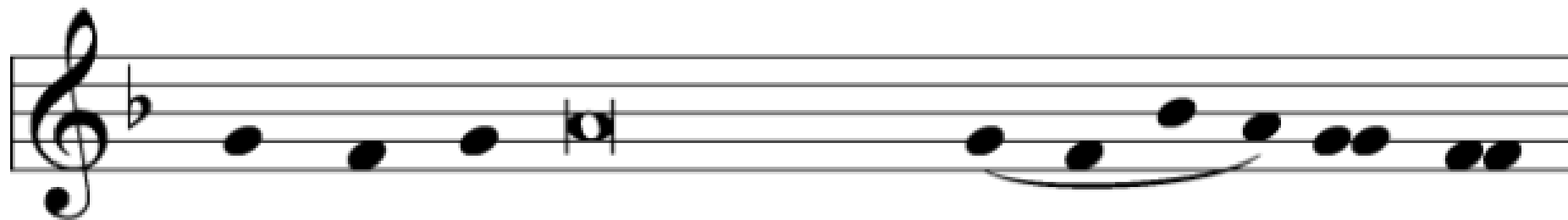


P Lift up your hearts.

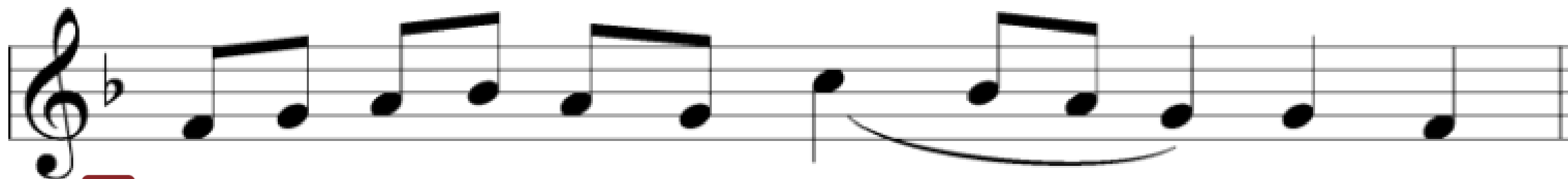


C We lift them to the Lord.

Communion Preface | page 160



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.


Communion Preface | page 160

P It is truly good, right, and salutary that ... evermore praising You and saying:


Sanctus | page 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving | page 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior.

Prayer of Thanksgiving | page 161

P With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with

Prayer of Thanksgiving | page 161

P Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His

Prayer of Thanksgiving | page 161

P kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Words of Institution | page 162

P Our Lord Jesus Christ on the night he was betrayed, took bread, and when He had given thanks, He broke it and gave it to his disciples and said, “Take, eat; this is My ✝ body, which is given for you. This do this in remembrance of Me.”

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

Words of Institution | page 162

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

Words of Institution | page 162

P often as you drink it, in remembrance of Me.”

Proclamation of Christ | page 162

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to

Proclamation of Christ | page 162

drink, You lead us to remember and confess
Your holy cross and passion, Your blessed death,
Your rest in the tomb, Your resurrection from
the dead, Your ascension into heaven, and Your
coming for the final judgment. So remember us
in Your kingdom and teach us to pray:

Lord's Prayer | page 162

C Our Father who art in heaven,
hallowed be thy name, thy kingdom
come, thy will be done on earth as it is
in heaven.

Lord's Prayer | page 162

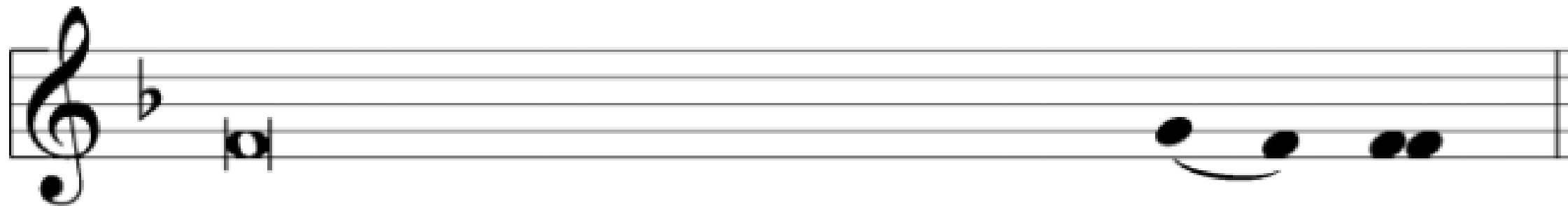
C Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass
against us; and lead us not into
temptation, but deliver us from evil.

Lord's Prayer | page 162

C For thine is the kingdom
and the power and the glory
forever and ever. Amen.

-Matthew 6: 9-13

Pax Domini | page 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei | page 163



☐ Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the

Feed Thy Children, God Most Holy | LSB 774



Feed Thy Children, God Most Holy| LSB 774

Feed Thy children, God most holy;
Comfort sinners poor and lowly.
O Thou Bread of Life from heaven,
Bless the food Thou here hast given!

Feed Thy Children, God Most Holy| LSB 774

As these gifts the body nourish,
May our souls in graces flourish
Till with saints in heav'nly splendor
At Thy feast due thanks we render.

Eat This Bread | LSB 638 (sing 3 times)



Eat This Bread| LSB 638 (sing 3 times)

Eat this bread, drink this cup,
Come to Him and never be hungry.
Eat this bread, drink this cup,
Trust in Him and you will not thirst.

Come, Lord Jesus, Be Our Guest | LSB 776 (sing 3 times)




Come, Lord Jesus, Be Our Guest| LSB 776
(sing 3 times)


1 Come, Lord Jesus, be our guest,
and let these gifts to us be blest.
Amen, amen, amen.



Nunc Dimitis | page 165




Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -

Nunc Dimitis | page 165



pared in the sight of ev - 'ry peo - ple: A light to re -

The first line of musical notation is on a single staff with a treble clef. It contains eight measures of music. The notes are: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The lyrics are: "pared in the sight of ev - 'ry peo - ple: A light to re -".



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

The second line of musical notation is on a single staff with a treble clef. It contains eight measures of music. The notes are: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The lyrics are: "veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.".

Nunc Dimitis | page 165



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post Communion | page 166

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love

Post Communion | page 166

P toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction | page 166

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor ✝ and give you peace.

C Amen.

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

Join us following the service.

Now All the Vault of Heaven Resounds | LSB 465



Now All the Vault of Heaven Resounds | LSB 465

1) Now all the vault of heav'n resounds

In praise of love that still abounds:

“Christ has triumphed! He is living!”

Sing, choirs of angels, loud and clear!

Now All the Vault of Heaven Resounds | LSB 465

1) Repeat their song of glory here:

“Christ has triumphed! Christ has triumphed!”

Alleluia, alleluia, alleluia!

Now All the Vault of Heaven Resounds | LSB 465

2) Eternal is the gift He brings,
Therefore our heart with rapture
sings:

“Christ has triumphed! He is living!”

Now still He comes to give us life

Now All the Vault of Heaven Resounds | LSB 465

2) And by His presence stills all strife.

Christ has triumphed! He is living!

Alleluia, alleluia, alleluia!

Now All the Vault of Heaven Resounds | LSB 465

3) O fill us, Lord, with dauntless love;
Set heart and will on things above
That we conquer through Your
triumph;
Grant grace sufficient for life's day

Now All the Vault of Heaven Resounds | LSB 465

3) That by our lives we truly say:

“Christ has triumphed! He is living!”

Alleluia, alleluia, alleluia!

**Now All the Vault of Heaven Resounds | LSB 465
(Please Stand)**

4) Adoring praises now we bring

And with the heavn'ly blessèd sing:

“Christ has triumphed! Alleluia!”

Be to the Father and our Lord,

**Now All the Vault of Heaven Resounds | LSB 465
(Please Stand)**

4) To Spirit blest, most holy God,
All the glory, never ending!
Alleluia, alleluia, alleluia!

*Go in God's grace,
as God's grace!*



Grace Lutheran Church

Vestal, NY